

**Cumberland County School Nutrition Program**  
**Elementary School**  
**Field Trip/Sack Lunch Request**

Date of Request:\_\_\_\_\_ Teacher:\_\_\_\_\_

***(Request MUST be at least 2 weeks in advance to insure time to purchase items)***

Date of Field Trip: \_\_\_\_\_

Time of Departure: \_\_\_\_\_

**Pick a bag (menu option) . Please circle only one bag (menu option) per class**

| <b><u>Bag 1</u></b>      | <b><u>Bag 2</u></b>       | <b><u>Bag 3</u></b>      |
|--------------------------|---------------------------|--------------------------|
| Ham & Cheese Sandwich    | Peanut Butter & Jelly OR  | Turkey Sandwich          |
| 1 Box Raisels            | Soy Butter & Jelly Pocket | String Cheese            |
| 1/4 c. Carrot Sticks     | 1 Box Raisels             | 1 Box Raisels            |
| 1 (4 oz.) Veggie Juice   | 1/4 c. Celery Sticks      | 1/4 c. Carrot Sticks     |
| Chips                    | 1 (4 oz.) Veggie Juice    | 1 (4 oz.) Veggie Juice   |
| Mini - Rice Crispy Treat | Mini - Rice Crispy Treat  | Chips                    |
| Milk                     | Milk                      | Mini - Rice Crispy Treat |
| Condiments               | Condiments                | Milk                     |
|                          |                           | Condiments               |

Number of Sack Lunches needed: \_\_\_\_\_

Number of Adult Sack Lunches needed: \_\_\_\_\_

**The Cafeteria MUST receive all PINs and money prior to departure.**

**Please indicate milk choices and quantities:**

1% White : \_\_\_\_\_

Chocolate Skim: \_\_\_\_\_

Strawberry Skim: \_\_\_\_\_

Total Milks: \_\_\_\_\_

**Please note: Menus subject to change due to availability.**