



# Cumberland County Schools \*Protected Reading List\*

*Please fill out the top portion and return to your principal.*

Name \_\_\_\_\_ Date \_\_\_\_\_

School \_\_\_\_\_

Book Title for Review \_\_\_\_\_

Author \_\_\_\_\_ Lexile Level \_\_\_\_\_

I recommend that this book be (check and add grade)

\_\_\_\_\_ added to the list for grade \_\_\_\_\_.

\_\_\_\_\_ moved from the grade \_\_\_\_\_ list to the grade \_\_\_\_\_ list.

\_\_\_\_\_ removed from the list completely.

Please explain the reason for this recommendation.

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How will this book support the recommended grade level curriculum?

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Committee Review Date \_\_\_\_\_

Committee Decision

\_\_\_\_\_ Approved

\_\_\_\_\_ Denied

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